# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130628
3	SCHOOL CODE (IF APPLICABLE)	56298
4	COMPLETE ADDRESS WITH PIN CODE	AMAVARATI ROAD LAM VILLAGE TADIKONDA MANDAL GUNTUR 522034, GUNTUR , ANDHRA PRADESH - 522034
5	PRINCIPAL NAME	M USHA RANI
6	PRINCIPAL QUALIFICATION	M.Sc M.Ed D.Litt
7	SCHOOL EMAIL ID	info@dpsamaravati.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9121849444

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpsamaravati.com/docs/mpdb1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpsamaravati.com/docs/mpdb2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsamaravati.com/docs/mpdb3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsamaravati.com/docs/mpdb21102022.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dpsamaravati.com/docs/structural- soundness-renewed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dpsamaravati.com/docs/fire-renewed.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dpsamaravati.com/docs/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dpsamaravati.com/docs/123.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpsamaravati.com/docs/FEE-2022-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dpsamaravati.com/docs/academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpsamaravati.com/smc_committe.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dpsamaravati.com/docs/pTa.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M USHA RANI
2	TOTAL NO. OF TEACHERS	45
	PGT	2
	TGT	19
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5

4	Г	DETAILS OF SPECIAL EDUCATOR	Ms. Durga Bhavani
5	Г	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Durga Bhavani

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=fZwzjyIRArU